

## Conversion Has Improved the Socio Economic Status of Tribal

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### Abstract

Schedule tribe is a homogenous group living in different part of the country. The entire schedule tribe population is concentrated in different seven zones of the country such as north-east north-west center western part south and island the schedule tribe are scattered indifferent part of the country except Haryana and Punjab where the population is nil. In India more than 432 types of tribal communities are living in above mentioned part of the country. The increasing number of the Christian population chooses that converted are satisfied with their life. Different organizing and intelligences. Who are crying made to realize that culture and tradition can not be maintained at the cost of tradition cannot be main stained at the cost of development. There for it these people are really series about preserving tribal identity, then they will have to follow the same strategy which was followed to control growing population. Rules and leaves to stop conversation will not help any way. There veal cause of conversation is properly and misery among these people there for we must stick on these things to stop conversation.

**KEYWORDS** - Socio Economic Status, Tribal

### Introduction

The country has a total area of about 1.3 million similes and population of slightly more than one million According to the latest Govt. estimate. Hindu constitute 81% population muslin 12% christan 2.3% Sikhs 02 and other including Buddhists, Jain, Pans' Jews and Bhais are less than 2% Hindustan has a large number of branches like standard array samaj groups slightly more than 90% are Sunnis. The rest are ship, Buddhist include followers of Mahayana and Haryana schools and there are both catholic and protestants. Tribal group (member of indigenous group historically outside the caste system) which is govt. statistics generally are include among Hindu often practice traditional indigenous region. Schedule tribe is a homogenous group living in different part of the country. The entire schedule tribe population is concentrated in different seven zones of the country such as north-east north-west center western part south and island the schedule tribe are scattered indifferent part of the country except Haryana and Punjab where the population is nil. In India more than 432 types of tribal communities are living in above mentioned part of the country. But majority i.e. 87% of the tots schedule tribes population are concentrated in MP, Raisthan, Maharashtra Andhra Pradesh, Orissa, Bihar and west Bengal, whereas only 13% schedule tribe population are living in remaining states / vat's according to 201 census they coves 8.08% of totes population of country. the schedule tribes are living in forest ant remote areas and have been depending on forest and primitive method of agriculture. only 0.39% ST. population lives in urban areas that to as casual laborers. the schedule tribes living on forest are socially- economically educationally back word and do not have much knowledge from outside their own world. They are much exploited section of the

society. According to 2001 census the male literacy of the tribe recorded 40.6 5% whereas female literacy was found 18.19% which is much lower than general category. In this background of socio economic backwardness Christian missionaries have entered there are as and established school college hospital community centavos for tribal department .North-eastern part of our country is inhabited by more than 400 tribes 30% of Christian population lives in this area. The vision lies between 22 c north latitude and 29.5 degree north lathered 89.7 degree cast longitude and 97.3 degree east longitude the vision is surrounded by Bhutan Bangladesh China Myanmar In the vision there are 442 languages and dilated speaking group of people with distance culture and ethnic identity Therefore they are not homogenous though most of them are from the root.All the Austro Asiatic and mongoloid families are categorized as tribal except the atoms' and métiers who are sanskritised by the Hindu Brahmins Priests There are about three million tribes but as wages mezzos, kakis, khakis agro etc. The term and ideas of tribal was given by the non-tribal anthropologists to describe the characteristic of certain group of people whom they thought to be primitive. Before the advents of Christianity in the region people were living isolated from rest of the world most of them were hunters lightens raiders and headhunted Study of Manipur shoes that there were number of festivals rituals and customer on which treble spend lavishly a law were like

### **PARDENTAL STATE**

On birth of a child gift mused be given to with doctor the avoid child from influence of spared and teas must be arranged for with doctor and invitees on seventh day of birth.

1. Naming Ceremony	After two years of child birth grand test for which coctov and invitees.
2. Death Ceremony	Dead body is buried with one chicken, raw, rice comb marrow winner etc. during seven days from death eatables and wine are served to all those who come to express condolence. On seventh day mass condolence is expressed by digging the grave and feeding the dead body with wine and eatables and is again by road with eatables and wine at the end of the ceremony there would be teats arranged for all invitees
3. Annual Death Ceremony	It is performed from one year after the death by rest of the family members by inviting and friends for a teats and uttering wine and eatables to the dead without digging
4.UrakLamtai	It is celebrated annually by collecting flower and then offering teats to led send maiden of village
5.Knongnanihongba	It is celebrated in respective clan elders of the clan offer toad the thanking lei (village deity) priest offer wine and fruits etc A big teats is arranged for invitees in afternoon chief Guest is rewarded
6.Pang hangbird	Annually celebrated by making bullocks (Traditional Drums) Elders are innate are given great feast
7.Pusher hog	Annually celebrate by making bullocks (Traditional drums) Elders are innate are given great feastThe money contributed

	by villages is used for arranging teats of oxen meat for whole villa gents. Festival is cerebrated in every scenery.
8.Low long hate	Is held in harvesting season Individual celebration in resection houses takes Place Fest is offered to the family Members
9.Nongame crumb	Priest and youngster celebrate by drinking wine pujari gives both to god by water and wine. There win be teats of the pig and a black hen. The villagers offer wine and fruit to god.
10. Thanking kuvumba	On nest day of nongsambha villager go on hunting and the societies anima hunted togodess thanking then the pujari will serve wine to take hunters at the end of the ceremony there win be feast for those who attended the ceremony
11.Thanking haroaba	It is celebrated annually by hunting and sacrificing animals to goddess thanking During celebration no outside can stay in village If there is engagement or wedding during this period then the parents of bride and groom have to offer wine and feast to the other in name of goddess

Besides mantas village is surrounded by Hindu community and therefore they celebrate some of the Hindu festivals like holy durgapooja etc. Tribal believe is animism and celebrate all these rituals festival with great enthusiasm and spend considerable amount of thieve earning take study shame that after conversion they started living Christian way of life and all festivals and customs on which they stranded living Christian way of life and all festivals and customs on which they used to spend lavishly earlier were abandoned. This lead to inroad in there sanding and ultimately to a better economic states. Conversion has also changed the attitude of tribal study shows that among Christian tribesman having that some among Christian tribesman having that some economic there is conscious extorts to send their children to schools while non-ehnistian parents are satisfied with traditional way of life alike Dr. Ambedkar missionaries too believe that religious believers of the Hindu wave responsible for their degradation. The remedythere fore was very simple the Indian must change their religion for Christianity because Christianity only is the to religion fulfilled and of basic needs have become primary requirement today and therefore anything that help in attaining it is welcome and therefore religion has become secondary all those people who are well to do in Hindus preach Hinduism without those who softer being Hindu are ready for conversion can being prosperity to their life. In spite of a number of policies and programmed govt. has failed to action its aim, at the same time Christian missionaries after doing wonders in restricted fund are therefore motiething treble for conversion With the coming of Christian social life of tribes has changed drastically education with gospel wherever a church. The education undertaken by to missionaries brought about significant change in the lives of people. The high literacy rate of this region is because of hand and sacrificial work of the foreign missionaries in this once forgotten world The present literacy rate is better in this region in this region than the rest of the counter seen from national literacy status of long census. Extent Arunachal parses 42% and Meghalaya a 49% the other states have higher literacy than the national Mizoram is the most literate state in region with 82% literacy followed by Nagaland 62%, Tripura 60%, Manipur 60%, and Assam 53%.The assembly of Presbyterian church of Indian plays important role in educating these people. This church comprises 23 languages and dialects speaking

group. For instance fracas, Hmar, mezzo kulak Naga, kombi, Bite it vaughkol, Assumes, Bengali, Demos Nepali etc. for better communication English is used as official language the assembly has central office all shilling with true full administrative secretaries in the office. The prissy tertian church of India has 580 ordained pistons, The assembly also has five colleges 49 high schools 133 middle school and 570 primary school beside these missionaries also have hospital and primary health centre's to cater to the needs of treble health requirement. All the side have attracted the tribal and motivated them to embrace Christianity. The increasing number of Christian can be seen from table below.

State	1901	1951	1991
Arunachal Pradesh	NA	NA	10.29
Assam	0.4	2.0	03.32
Manipur	0.016	17.84	34.12
Nagaland	0.59	46.05	87.47
Tripura	0.08	0.82	1.69

### Conclusion

The increasing number of the Christian population chooses that converted are satisfied with their life. Different organizing and intellanges. Who are crying made to realize that culture and tradition con not be maintained at the cost of tradition cannot be main stained at the cost of development. There for it these people are really series about preserving tribal identity, them they will have to follow the same strategy which was followed to control growing population. Rules and leaves to stop conversation will not help any way. There veal cause of conversation is properly and misery among these people there for we must stick on these things to stop conversation.

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