

Philosophical Foundation of Global Peace

Rajendra B. Patel

Associate Professor, Veer Narmad South Gujarat University, Surat, India

Abstract

In the world there is very restlessness between a person to another and also to country. To found the way of peace according to the philosophy of Osho researcher do research in this topic. The main objective is to found philosophical foundation of Global peace. Because philosophy is the study of general and fundamental problems, such as those connected with reality, existence, knowledge, values, reason, mind, and language. Philosophy is distinguished from other ways of addressing such problems by its critical, generally systematic approach and its reliance on rational argument. The word "Philosophy" comes from the Greek, which literally means "love of wisdom". Osho was the great philosopher of his time many follower of his were that time and also now. Researcher used all the books of Upnishad publication and found the findings related with global peace. The main findings were: restlessness means to fight continuous for peace also we have to ignore our desires and but not need and found the best way to findings the global peace.

Keywords: Global peace, Philosophical foundation, Restlessness.

Introduction

Global peace word is very beautiful and attractive. It is not only beautiful and attractive but also ugly and disgusting too.

It is beautiful and attractive because

- Whole world has attraction on it.
- Peace is a one of the stage of God's form.

It is ugly and disgusting because

When we seeing the history of the human society. All the human society has been being colored by restlessness. Number of battle could be occurred for the establishment for peace, but we cannot say that, that battle gives us peace or restlessness. After the battle of Mahabharata king Udhisthir also experienced restlessness. Reality is restlessness is the blind running for finding the results of peace. To decide for peace, to attraction on peace and to process for accessing peace is very hard. That's the reason why human experience restlessness.

About Global Peace

Global peace is possible when all the human of world experience peace. Human can feel peace when he/she experience his/her internal peace. To establish concept of

global peace we have to find out the philosophy of restlessness according to the concept of peace.

“Restlessness is to fight continuous for peace.”

Reality is the form of peace is not restlessness. Our battle is for whose? How it is from? It's result... Peace or restlessness. Our efforts are wrong. Our efforts are not for peace. Our efforts are for restlessness. Every person has peace but all human being in the world has exacts scenario for his/her habits. She/he has amassed many habits. They do hard working for their habits. Their mentality is a rut of their habits. These habits of human cannot understand the flow of it. Perhaps human consider this habits as is nature because human are habitual from it. They are bad habits. Those habits may cause difficulty. For this human cannot flow his/her inner nature. She/he cannot feel experience. Human has to erase his/her all habits. All comes from outsides and also if it is wrong we have to erase it. Then that is in our inner to be flow and rise.

The active force in human for restlessness is his/her desires and needs. There is the difference between desires and needs. Need are physical, real and also natural Needs are some like appetites, thirst, sexual... We have to do respect for our human life needs. We have to do respect by accepting its oppression's oppressions. Experience the life. Desires are most. It is imaginary. It is psychological. It is not natural. All desires are for physical objects, spirituality, sex, appetites and also for money or authority. It cannot be full fill. All desires are very risky. It is can be involved human into sins that's the reason why human find out the global peace. For example, if you won authority. The entire human in this world want it. Human think that when he/she gets authority then he/she gets peace in their life, but authority creates madness in human. It is like human being creations. So, for these reasons society has been created. All the person who is polluted with authority, those persons give us restlessness.

When a child is born, then he/she is very emaciated and like animal. It is natural because all the persons who are surrounding his/her are very power full to his/her. Mother, father, brother all are very strong but that child is weak. So, it is obviously to find power is the first step for that child. How he/she become powerful? How he/she become qualified? At that time child becomes political. Child learns how to create sway on another by creating cleverness.

If child cries mores then child understand that by crying I create authority on another. By crying he/she sway on whole house. So, he/she learning screams and crying. He/she knows the secretes and also keep it in his/her mind. This is politics for power and authority.

Child knows how to free and creating restlessness. He occurring that types of situations that you may have to accepts him/her. At every time he/she experience deeply and he/she wants one thing and that is authority. He/she gets education by go to school and become elder also do love but in education, games, love he/she finds that how he/she gets authority? By education he/she want to be qualified. He/she learns how to come first in the classroom. How to earn money? From that time he/she knows to become a ruler and also knows how to gets mastery. In whole he/she spends to earn authority.

If he/she gets authority then what he/she does? Nothing but his/her childish desires may be full filled by that. If his /her desires have been full filled then he/she becomes unenthusiastic person. But remember that, our desires have not be complete and person cannot be experience of it highest power. Any objects cannot be satisfied human. Human mind cannot be supplement because of his/her egoism.

Ego is must need for restlessness. Ego gives human to comparisons to one another. Human in his/her life always to does comparisons. It cannot be give sight for peace. Because ego peace full person become restlessness person. If ego is not exists than man can change restlessness into a peace. Human can see in his/her inner side. He/she cannot become something, but accept his/her self that what he/she is. Come out from comparisons. God accepts our present, so our self is exists. So, human also has to accept his/her self but he/she never does like that.

By continuously learns inner in us and become honor of you of yourself. Decreasing to live on habits and like the machines. Go forward by taking awareness, flow and then your restlessness is also flow and you become high from the levels of peace and restlessness.

References

- Osho. (2007). Agmay marg. Vadodra: Upnishad charitable trust publication.
- Osho. (2007). America par drashtipat. Vadodra: Upnishad charitable trust publication.
- Osho. (2009). Antahasfurna. Vadodra: Upnishad charitable trust publication.
- Osho. (2009). Bhakti. Vadodra: Upnishad charitable trust publication.
- Osho. (2007). Dhrama. Vadodra: Upnishad charitable trust publication.
- Osho. (2008). Hraday Sutra. Vadodra: Upnishad charitable trust publication.
- Osho. (2010). Jevu vichariye teva baniye. Upnishad charitable trust publication.
- Osho. (2008). Katha: Sanpanni. Vadodra: Upnishad charitable trust publication.
- Osho. (2006). Krishana. Vadodra: Upnishad charitable trust publication.
- Osho. (2006). Mukti. Vadodra: Upnishad charitable trust publication.
- Osho. (2008). Nar. Vadodra: Upnishad charitable trust publication.
- Osho. (2010). Nari. Vadodra: Upnishad charitable trust publication.
- Osho. (2009). Samjan karuna. Vadodra: Upnishad charitable trust publication.
- Osho. (2005). Samjanpremvrushti. Vadodra: Upnishad charitable trust publication.
- Osho. (2007). SamjanSunyata. Vadodra: Upnishad charitable trust publication.
- Osho. (2008). Sarjnatmakta. Vadodra: Upnishad charitable trust publication.
- Osho. (2010). Shod Shod to Bithar Shod. Vadodra: Upnishad charitable trust publication.
- Osho. (2008). Tap. Vadodra: Upnishad charitable trust publication.
- Osho. (2008). Yog Abhyash. Vadodra: Upnishad charitable trust publication.

- Osho. (2009). Yog chhalang.Vadodra: Upnishad charitable trust publication.
- Osho. (2010). Yog Marg.Vadodra: Upnishad charitable trust publication.
- Osho. (2011). Yog Samadhi.Vadodra: Upnishad charitable trust publication.
- Osho. (2005). Zalak balpanani.Vadodra: Upnishad charitable trust publication.

